|              | Δpr                           | roved Fo          | r Release                              | 2002/06/                     | 13 : C                    | IA-R        | DP81B00                         | 878R00                     | 060001013                | 7-9              |                                       |
|--------------|-------------------------------|-------------------|--|------------------------------|---------------------------|-------------|---------------------------------|----------------------------|--------------------------|------------------|---------------------------------------|
|              |                               |                   | ENGI                                   | ENGINEERING STUDY            |                           |             |                                 |                            |                          |                  |                                       |
| LOCK         | CHAI                          | CHANGE PROPOSAL X |  |                              |                           |             |                                 |                            |                          |                  |                                       |
| 3-10-60      |                               |                   |  |                              | AFFECTS: WSPO X PROJECT X |             |                                 |                            |                          |                  |                                       |
|              | f major<br>Q-207 <b>K</b>     |                   |  | RT OR LO                     | WEST                      |             |                                 |                            | PART NO.                 | & MODEL          | OR TYPE                               |
| TITLE OF     | PROPOSA                       |                   | EN RELEA                               | BE ASSEN                     | BLY .                     | - AU        | TOMATTC                         | AND MA                     | MIAT.                    |                  |                                       |
| NATURE       | OF PROPO                      |                   |  |                              |                           |             |                                 |                            |                          |                  |                                       |
| / _ <b>1</b> | to OM-OM                      | P pressu          | re reduc                               | er in al                     | 1 Q-1                     | 198         | and Q-20                        |                            | se cable :<br>packs.     | assembly         |                                       |
|              | Prepare a<br>(Instruct        |                   |  |                              |                           |             | B 474.                          |                            |                          |                  |                                       |
| 1            | •                             |                   | ,                                      | -                            | _                         | •           |                                 |                            |                          |                  |                                       |
| ĺ            |                               |                   |  |                              |                           |             |                                 |                            |                          |                  |                                       |
|              |                               |                   |  |                              |                           |             |                                 |                            |                          |                  |                                       |
| DEACON       | FOR PROF                      | OSAL I            |  |                              |                           |             |                                 |                            |                          |                  | · · · · · · · · · · · · · · · · · · · |
| REASON       | FOR PROP                      | OSAL.             |  |                              |                           |             |                                 |                            |                          |                  |                                       |
|              | Ra <sup>d</sup> manton        | .e. 44.           |  |                              |                           |             | - Lam <b>a</b> 9-               |                            |                          | . 44.            |                                       |
|              |                               |                   |  |                              |                           |             |                                 |                            | preventing<br>andling, t |                  |                                       |
|              | exhaustir                     |                   |  |                              |                           |             |                                 |                            | <b>G</b> ,               |                  |                                       |
|              |                               |                   |  |                              |                           |             |                                 |                            |                          |                  |                                       |
|              |                               |                   |  |                              | 4.                        |             |                                 |                            |                          |                  |                                       |
|              |                               |                   |  |                              |                           |             |                                 |                            |                          |                  |                                       |
|              |                               |                   |  |                              |                           |             |                                 |                            |                          |                  |                                       |
| FC           | TIMATED C                     |                   |  |                              |                           |             |                                 |                            |                          |                  |                                       |
| AL           | DDITIONAL                     | <del></del>       |  | ·                            |                           |             |                                 | <del></del>                | ·                        |                  |                                       |
| CP ES        | TIMATED C                     | COST FOR          | KITS OR F                              | ARTS:                        | No                        | me          |                                 |                            |                          |                  |                                       |
| AE           | DDITIONAL                     | FUNDING           | REQUIRED                               | :                            | No                        | me (        | (SP-1917                        | )                          |                          |                  | ···                                   |
| TEMS AF      | FECTED BY                     | PROPOSA           | AL:                                    |                              |                           |             |                                 |                            |                          | •                |                                       |
| SAFETY       | MISSION<br>EFFEC-<br>TIVENESS | PERFORM-<br>ANCE  | OPERATING PROCEDURE                    | INTER-<br>CHANGE-<br>ABILITY | WEIGH<br>WEIGH<br>BALA    | 17 &        | TOOLS &<br>SUPPORT<br>EQUIPMENT | MAINTE<br>NANCE<br>PROCEDU | LIFE                     | FLIGHT<br>MANUAL | MAINTE-<br>NANCE<br>MANUAL            |
|              | X                             |                   |  | X                            |                           | ]           |                                 |                            |                          |                  | X                                     |
| ST. MAN      | V/HRS. REC                    | O'D. TO A         | CCOMPLISH                              | 1 CHANGE                     | E IN F                    | IELD        | 1/2 H                           | our                        | <del></del>              | . и.,            | <u> </u>                              |
| SOURCE       | OF PARTS                      | FOR KIT           | ······································ | <del></del>                  |                           | AVA         | ILABILITY                       | ~ *                        | WEEKS A                  | TER APPR         | OVAL                                  |
|              |                               |                   | None                                   |                              | 1                         |             |                                 |                            |                          |                  |                                       |
| DISPOSIT     | ION OF SE                     | ARES AFF          | ECTED                                  |                              |                           | <del></del> |                                 |                            |                          |                  |                                       |
|              |                               |                   | None                                   |                              |                           |             |                                 |                            |                          | S                | TATINT                                |
| INITIATE     | D BY:                         |                   |  |                              |                           | APP         | ROVED :                         | WSPO                       |                          |                  | - 3                                   |
| FOG          |                               |                   |  |                              |                           |             |                                 | PROJE                      | c                        | 25               | mark                                  |

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Approved For Release 2002/06/13 : CIA-RDP81B00878R000600010137-9AGE 1 OF 1